

FOR VALUE RECEIVED, the undersigned, Colonial Mortgage Company, a corporation, does hereby grant, bargain, sell, convey, assign, and deliver unto the SOUTH CAROLINA STATE HOUSING AUTHORITY, a corporation, its successors and assigns, the certain mortgage executed by Mark A. Hale & Danell M. Hale to Colonial Mortgage Company, in the principal sum of \$ 41,800.00, dated the 31st day of October, 1984, and filed for record on the 5th day of November, 1984, in the office of the Clerk of Court for Greenville County, South Carolina, in Book 1688 at Page 445, together with the debt thereby secured, the note therein described and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Colonial Mortgage Company, a corporation, has caused this instrument to be executed in its corporate name and behalf by Adelene N. Allen as its ~~XXXXXXXXXX~~ Vice President, and attested and its corporate seal to be hereto affixed by Jean Marie Powell, as its Assistant Secretary, both duly authorized, on this the 8th day of November, 1984.

FRANK ELLER, LEWIS & STEWARD

ATTEST:

BY: [Signature]
As Its: Assistant Secretary

COLONIAL MORTGAGE COMPANY

BY: [Signature]
As Its: ~~XXXXXXXXXX~~ Vice President

WITNESS:

[Signature]
Lynda Jones

STATE OF ALABAMA
MONTGOMERY COUNTY

Personally appeared before me, the undersigned Notary Public, Teresa C. Spruce, who being by me duly sworn says that she saw COLONIAL MORTGAGE COMPANY BY Adelene N. Allen, its ~~XXXXXXXXXX~~ Vice President and Jean Marie Powell, its Assistant Secretary, sign, seal, and as its act and deed deliver the foregoing assignment, and that she with Lynda Jones witnesses the due execution thereof.

Sworn to and subscribed before me this the 8th day of November, 1984.

[Signature]
Notary Public
My Commission Expires: 8-27-86

This document prepared by:
[Signature]
Teresa C. Spruce
Colonial Mortgage Company
P.O. Box 250-C
Montgomery, Alabama 36142-0001

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Recorded Nov. 12, 1984 at 1:18 P.M.

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